# Notes on the Book of Revelation (5)

*Dr Thomas Translation:*

*Vision Of The Son Of Man In The Lords Day continued:*
*Rev 1: 15* And his feet like unto incandescent brass, as if they had been glowing in a furnace; and his voice as the sound of many waters.

| Revelation 1 | Comments |
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| **15** And his feet like unto fine brass, as if they burned in a furnace; | Brass = Copper which is an element, same for the Brazen Serpent.<br><br>"Like incandescent brass. 'Beautiful feet 'walk through the earth with the gospel of peace Rom.10:15; Isa.52:7. Wrathful feet tread the wine-press of the wrath of God 'tread down the wicked '& break in pieces the nations see Rev.19:15; Isa.63:3; Mal.4:3; Mic.4:13. For the sig. of brass in relation to flesh & the altar of sacrifice, see the Tabernacle in the Wilderness." **(CCW Notes on the Apocalypse page 4)**<br><br>Incandescent = Glowing with heat<br><br>"**The feet of the Multitudinous Christ**…<br>The idea primarily suggested by feet are a treading upon & an advancing toward anything, or after anything… (see Rev14:20 And the winepress was trodden without the city)…<br>The feet, in the next place, are symbolized *in brass* to connect them with the temple-pattern of heavenly things….<br>**The Brazen Altar was "most holy**," so that whatever touched it was holy; ….<br>**The Altar of Burnt offering prefigured the One Body in sacrificial manifestation. The idea of an altar of sacrifice representing a personal, and divine plurality, is frequent in scripture**…<br>(Gen 33:20…<br>This *Yahweh-nissi altar* was superseded by an altar overlaid with plates of brass. These plates |

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| | represented **"the flesh of sin" purified by fiery trial…The saints, then, are the Feet of incandescent Brass, who have all passed through the fire…**<br>…"incandescent brass" of the Son of Man, or Israel in the Spirit, in glowing, or burning, operation upon the subjects of YAHWEH'S fiery indignation.<br>As to the *furnace* in which this intense glowing wrath of Deity is to glow, we may state it in the words of Ezekiel as *"the Wilderness of the Peoples."*<br>**(Dr Thomas Eureka Vol.1 Pg 174-181)** |
| and his voice as the sound of many waters. | Re 17:15 "And he saith unto me, **The waters** which thou sawest, where the whore sitteth, **are peoples, and multitudes, and nations**, and tongues."<br>Ezk 1:24 And when they went, I heard the noise of their wings, like **the noise of great waters**, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.<br>Re 19:6 And I heard as it were **the voice of a great multitude, and as the voice of many waters**, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.<br><br>"showing that the symbolic 'one like unto the Son of Man 'represents a multitude. 'The wicked are like the troubled sea'. The purified nations are like 'a sea of glass 'Rev.15:2. 'The waters…are peoples 'ch.17:15. But these waters are saved peoples 'redeemed from the earth 'ch.14:2,3."<br>**(CCW Notes on the Apocalypse page 4)** |

*Dr Thomas Translation*

*Vision Of The Son Of Man In The Lords Day continued:*
***Rev 1:16*** And having in his right hand Seven Stars; and out of his mouth a sharp double-edged longsword proceedeth and his aspect as the sun shineth in his strength

| Revelation 1 | Comments |
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| **16** And he had in his right hand seven stars: | "explained to represent the 'angels 'of the ecclesias, that is. the men sent of God to guide and direct them.<br>Another evidence that it is not the Lord Jesus personally that John sees. A real person would have had the sword in the hand like 'the captain of the Lord's host 'before Jericho Josh.5:13. The word of the Lord will command the sword of judgment in the day of his coming. 'He shall smite the earth with the rod of his mouth, & with the breath of his lips he shall slay the wicked 'Isa.11:4. Comp. Rev.19:15."<br>**(CCW Notes on the Apocalypse page 4)** |
| and out of his mouth went a sharp twoedged sword: | **Psa 149:6-9** Let the high praises of God be in their mouth, and a twoedged sword in their hand; To execute vengeance upon the heathen, and punishments upon the people; To bind their kings with chains, and their nobles with fetters of iron; **To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.**<br>**Rev 19:15** And out of **his mouth goeth a sharp sword, that with it he should smite the nations:** and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.<br>**Isa 11:4** But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall **smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.**<br><br>**Countenance = Aspect**<br>**Strength = Power** |

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| and his countenance was as the sun shineth in his strength. | "Not merely his face, his opsis, 'whole appearance ' Rotherham, 'glance '(Weymouth), 'general external aspect of the whole figure 'Dr.T. Comp. the Transfiguration, & the words of Jesus, 'then shall the righteous shine forth as the sun in the kingdom of their Father 'Matt.13:43. He is 'the Sun of Righteousness', & they are to be 'like him'. His brightness was above that of the sun when he revealed himself to Saul of Tarsus. His aspect was 'very terrible'. Sun-scorching is a figure of tribulation, whether for the saints or for their enemies ch.7:16, 16:8,9."<br>**(CCW Notes on the Apocalypse page 4-5)**<br>Zec 14:5-9 "Now, according to this arrangement, Zechariah testifies, saying, that when the Mount of Olives shall be rent asunder by an earthquake, "YAHWEH, my Elohim, shall come in, all the Saints with thee. And it shall be in that day there shall be no brightness—the Splendid Ones shall draw in; and it shall be one day that shall be known to YAHWEH, not day nor night; and it shall be at the time of evening there shall be brightness. * * * And YAHWEH shall be for King over all the earth. In that day there shall be ONE YAHWEH, and his *Name One*"—Zech. 14:5–9. The "Splendid Ones" of this passage are the Elohim, or Saints, who will not shine forth in the brightness of their glory until the time of evening; then, when the kingdom is restored to Israel, they will shine forth as the sun in the kingdom of their Father, as Daniel, Zechariah, and Jesus have foretold."<br>**(Dr Thomas Eureka Vol.1 Pg.187)**<br><br>See Also Psa 19:4-6 |

(Compiled by the St Helen's Ecclesia)